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Fourth Judicial District, Ada County
Trent Tripple, Clerk of the Court
By: Ric Nelson, Deputy Clerk

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

St Lukes Health System LTD, St Lukes Regional Medical Center LTD, Chris Roth, Natasha Erickson, MD, Tracy Jungman Plaintiff,

VS.

Ammon Bundy, Ammon Bundy for Governor, Diego Rodriguez, Freedom Man PAC, Peoples Rights Network, Freedom Man Press LLC Defendant. Case No. CV01-22-06789

Notice of Hearing

NOTICE IS GIVEN That the above-entitled case is set for:

| Hearing Type | <u>Date</u> | <u>Time</u> | <u>Judge</u> |
|--------------|-------------|-------------|--------------|
| Arraignment | 08/29/2023 | 10:00 AM | Nancy Baskin |

at the:

Ada County Courthouse 200 W. Front Street Boise ID 83702

 \bowtie All parties and counsel are required to be present.

Trent Tripple
Clerk of the Court

Dated: 08/15/2023 By: $\underline{R\'{i}c\ Nelson}$ Deputy Clerk

CERTIFICATE OF SERVICE

| Erik F. Stidham | efstidham@hollandhart.com | [X] By E-mail |
|--------------------------|--------------------------------|---------------|
| Alexandra Shantel Grande | asgrande@hollandhart.com | [X] By E-mail |
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| Ammon Bundy 4615 Harvest LN Emmett, ID 83617-3601 | [] By E-mail [x] By mail [] By fax (number) [] By overnight delivery / FedEx [] By personal delivery |
|---|--|
| Diego Rodriguez 1317 Edgewater DR #5077 Orlando, FL 32804 | [] By E-mail [x] By mail [] By fax (number) [] By overnight delivery / FedEx [] By personal delivery |
| Freedom Man PAC 1317 Edgewater DR #5077 Orlando, FL 32804 | [] By E-mail [x] By mail [] By fax (number) [] By overnight delivery / FedEx [] By personal delivery |
| Peoples Rights Network 4615 Harvest LN Emmett, ID 83617-3601 | [] By E-mail [x] By mail [] By fax (number) [] By overnight delivery / FedEx [] By personal delivery |
| Freedom Man Press LLC 1317 Edgewater DR #5077 Orlando, FL 32804 | [] By E-mail [x] By mail[] By fax (number)[] By overnight delivery / FedEx[] By personal delivery |

Trent Tripple Clerk of the Court

Dated: $\underline{08/15/2023}$ By: $\underline{\textit{R\'{ic} Nelson}}$ Deputy Clerk

